

**COMMUNITY UNIT SCHOOL DISTRICT NO. 2**  
**Marion, Illinois**  
**BOARD OF EDUCATION**  
**A G E N D A**  
**November 19, 2019**  
**6:00 p.m.**

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Example of Educational Excellence**
- 5. Audience to Visitors**
- 6. Consent Agenda**
  - a. Minutes**
  - b. Bills**
  - c. Donations**
  - d. Field Trips**
  - e. Elementary School Compact & Parent Engagement Policies**
  - f. Lindenwood University Field Placement & Student Teaching Agreement**
- 7. Old Business**
- 8. New Business**
  - a. Proposed 2019 Levy Resolution**
- 9. Reports**
  - a. Technology Report**
  - b. Maintenance Report**
  - c. Superintendent Report**
  - d. Assistant Superintendent Report**
  - e. Treasurer's Report**
- 10. Miscellaneous and/or Discussion**
- 11. Closed Session**
- 12. New Business – Continued**
  - b. Personnel Recommendations**
- 13. Adjournment**

**Location of Meeting:** Marion CUSD #2 Administration Building  
1700 West Cherry Street Marion, IL 62959